



DAVID BORNSTEIN
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BORNSTEIN shows
www.bornsteinshows.com

'Doll, Teddy & Toy Show'
Holiday Inn, Dedham, MA

Sunday, March 21, 2010
10:00 a.m. to 3:00 p.m.

The undersigned exhibitor agrees to rent exhibit space at the Drummer Boys 'Doll, Teddy & Toy Show', to be held at the Holiday Inn, Route 1 South and 128, Exit 15A, Dedham, MA.

The show hours are 10:00 a.m. to 3:00 p.m. at \$7.00 per person/\$6.00 with discount card. Set-up time will be 7:00 a.m. to 10:00 a.m. on the morning of the show. You must be open for business at 10:00 a.m.

Booth rent is \$190 for a single; \$200 for a corner; \$330 for a double; \$145 for a half booth. Three tables and chairs are provided with each single booth; there are two 6' tables in a half booth. Electricity (300 watts) is available in most booths if ordered in advance. Please bring extension cords and silver tape.

Dealers must bring table coverings. One-half of the booth rent is required upon signing this contract, and the balance is due by March 1, 2010. Payments made at the show are subject to a \$10 late fee. A contract without a deposit is not considered valid.

Cancellations by exhibitor must be made by March 1, 2010; there are no refunds after this date. Cancellations are subject to a \$25 bookkeeping fee. 'No shows' will be billed for full booth rent. There is a \$20 charge for booth sharing. Neither the Show Manager nor the Holiday Inn will be liable for damage to exhibitor's property from any cause whatsoever while such property is in transit to, from or while at the Holiday Inn. Exhibitors who wish insurance coverage on their exhibited property must obtain it at their own expense and will hold blameless Bornstein Shows, Drummer Boys and the Holiday Inn from any and all causes.

Due to an increased demand for booth space at this show, booths must be allocated on a first come, first served basis with priority to regulars. For hotel information, call the Holiday Inn at 781-329-1000.

PSMA

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'Doll, Teddy & Toy Show' -- Sunday, March 21, 2010 -- Holiday Inn, Dedham, MA
Mail to: P.O. Box 2204, Peabody, MA 01960

Exhibitor's Trade Name (Please Print) \_\_\_\_\_
Dealer's Signature \_\_\_\_\_ Date & Deposit \_\_\_\_\_
Address \_\_\_\_\_
E-mail: \_\_\_\_\_ Telephone: \_\_\_\_\_ Mass. Tax ID No. \_\_\_\_\_
Size of Booth Desired: [ ] Single (8' x 11') \$190 [ ] Corner \$200 [ ] Double \$330 [ ] 1/2 Booth \$145
Cards for Distribution? Yes!! How Many?? \_\_\_\_\_
Where did you receive this contract? \_\_\_\_\_

PLEASE MAKE ALL CHECKS PAYABLE TO: DRUMMER BOYS.
BALANCE DUE BY MARCH 1, 2010.
PAYMENT AT SHOW IS SUBJECT TO A \$10 LATE FEE DUE BEFORE YOU SET UP.